

## The National Black Marathoners' Association Scholarship Application

Two scholarships, one each for a boy and girl, will be awarded to socially and/or economically disadvantaged students, who are currently completing their senior year of high school. Applicants must be accepted for enrollment at a US college or university in the next academic year. These scholarships will be available for 2012/2013 collegiate academic year.

They may be applied to tuition, books, computer, and other expenses directly related to the recipient's academic program of study. The applicants will be judged by a committee. Recipients will be notified by early summer in each year that a scholarship is awarded. The scholarship will be awarded in one payment for the recipient's first year of full-time study.

To apply for the scholarship, this application must be submitted on or before **April 30, 2012**. It should include evidence of the applicant's past academic achievement in high school, evidence of the applicant's leadership skills or community service, and the applicant's commitment to pursue a college degree.

No person(s) may receive more than one award administered by the *National Black Marathoners' Association (NBMA)* in the same academic year. Past recipients of the *NBMA scholarship*, the NBMA Scholarship Selection Committee members and their immediate family members, and the NBMA Board Members and their immediate family members are not eligible to apply for this scholarship.

# The National Black Marathoners' Association Scholarship Application

Name: \_\_\_\_\_

School: \_\_\_\_\_

School District: \_\_\_\_\_

Parent/Guardian Signature:

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print)

**Potential Colleges:** List name and location of potential colleges (Attach copies of acceptance letters, if available.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Overall GPA: (Must be at least 2.0) \_\_\_\_\_

**High School Transcript:** Attach a copy of your high school transcript

**Cross Country Season(s) Completed:**

2008	Y	N
2009	Y	N
2010	Y	N
2011	Y	N

**Track Season(s) Completed and Distances:**

Track Season	Events
2009	
2010	
2011	
2012	

**Full, Certified Marathon(s) Completed & Date(s)**

\_\_\_\_\_  
\_\_\_\_\_

**Leadership Skills and Extracurricular Activities:** Please list any background, extracurricular activities or community.

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**Letters of Recommendation:** Please attach three letters of recommendation:

- Principal, teacher, or counselor of high school on official letterhead
- High school track, cross country, or marathon coach on official letterhead
- A community person – businessperson, religious leader, government agent, etc.

**Essay:** Please attach a typed one-page, single-sided, not smaller than 10-point font, double-spaced essay describing a major life challenge or hurdle that you have successfully overcome.

**Application Submission:**

- **Five copies (one original and four copies) of this application, high school transcript, letters of college acceptance, letters of recommendation, and the essay**
- **Must be postmarked by April 30, 2012**
- **Address to:**  
**Scholarship Selection Committee**  
**National Black Marathoners' Association**  
**PO Box 180912**  
**Dallas, TX 75218-0912**